

**SANDUSKY COUNTY PARK DISTRICT**

**SANDUSKY COUNTY, OHIO**

**SPECIFICATIONS FOR SAN-NORTH COAST INLAND TRAIL PHASE 2**

**ADDENDUM NO. 1**

**April 9, 2012**

All prospective bidders are hereby notified that this addendum forms a part of the contract documents and modifies the original bidding documents dated March, 2012. Acknowledge receipt of this addendum in the space provided in the bid proposal section of the specifications. Failure to do so may subject the bidder to disqualification.

**PREPARED BY:**

**GGJ, INC.  
35585 Curtis Boulevard, Unit C  
Eastlake, Ohio 44095  
(440) 953-1567 (voice)  
(440) 953-0580 (fax)**

**\*\*THIS ADDENDUM IS BEING TRANSMITTED VIA  
FAX ONLY. NO "HARD COPY" WILL BE SENT.\*\***

**Please acknowledge receipt by signing below  
and faxing back this cover sheet only ASAP  
to (440)953-0580.**

**COMPANY** \_\_\_\_\_

**NAME** \_\_\_\_\_

**DATE** \_\_\_\_\_

## **GENERAL COMMENTS AND CLARIFICATIONS FROM PREBID MEETING**

- Any railroad ties encountered during construction shall be removed by the Contractor and shall be covered under Item 201 Clearing and Grubbing.
- Project topsoil for seeding operations as per ODOT 659.
- Where asphalt pavement meets a vertical curb or pavement section apply sealant per specifications.
- Asphalt pavement repair for utilities shall be included in asphalt pavement pay items.
- Timber bearings for structures are covered under ODOT Standard Specification 517. Section 517.03 includes references to 711,26 which covers the specific material requirements.

## **CONTRACT SPECIFICATIONS**

### **1. SECTION 00300 (BID PROPOSAL FORM)**

**REMOVE: Entire Section**

**REPLACE: Entire Section**

### **2. SECTION HLS 0038 (HOMELAND SECURITY DECLARATION / CERTIFICATION)**

**REMOVE: Entire Section**

**REPLACE: Entire Section**

## **CONTRACT DRAWINGS**

### **1. THE FOLLOWING SHEETS SHALL BE REMOVED AND REPLACED**

- SHEET 11 / 87
- SHEET 15 / 87
- SHEET 15A / 87
- SHEET 20 / 87
- SHEET 28 / 87
- SHEET 80 / 87
- SHEET 86 / 87

### **2. SHEET REVISIONS**

**Revise general note 1 "GENERAL SPECIFICATIONS" on sheet 7/87**

**REMOVE:**

**"ALL MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SANDUSKY COUNTY PARK DISTRICT AND THE STATE OF OHIO, DEPARTMENT OF**

TRANSPORATION 2005 CONSTRUCTION AND MATERIAL SPECIFICATIONS. REFERENCES TO THE "STATE," ODOT, ETC. SHALL REFER TO THE SANDUSKY COUNTY PARK DISTRICT (SCPD)"

**REPLACE:**

"ALL MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SANDUSKY COUNTY PARK DISTRICT AND THE STATE OF OHIO, DEPARTMENT OF TRANSPORATION 2010 CONSTRUCTION AND MATERIAL SPECIFICATIONS. REFERENCES TO THE "STATE," ODOT, ETC. SHALL REFER TO THE SANDUSKY COUNTY PARK DISTRICT (SCPD)"

The drawings will only be faxed unless otherwise requested. Plan holders may request 11"x17" hard copies of the drawings by contacting the offices of GGJ Inc. at (440) 953-1567. The plan holder may also request an electronic copy be sent via email. A copy of this addendum will also be posted on [www.ggjengineers.com](http://www.ggjengineers.com)

**SECTION 00300**

**BID PROPOSAL FORM**

**SANDUSKY COUNTY PARK DISTRICT  
SAN – NORTH COAST INLAND TRAIL – PHASE II**

**BASIS OF PAYMENT**

**GENERAL:** Payment for the work Items shall be at the total unit or lump sum price Bid for each unit of work completed and accepted in accordance with the Contract Documents.

The latest "State of Ohio, Department of Transportation, Construction and Material Specifications" manual shall govern the material and procedures used in this project, if not otherwise specified in the project Specifications or noted on the Drawings.

**PRICES TO INCLUDE:** For each Bid Item, the total unit price or lump sum price Bid shall be considered full compensation for the completed and accepted work, and shall include all labor, materials, tools, equipment and transportation needed to perform the work in accordance with the Contract Documents so as to provide a complete and properly functional system. The General Contractor shall be responsible for reviewing the contents and conditions of all Contract Documents as they may relate to the work under this Contract and comply with the requirement thereof.

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PROPOSAL TO THE SANDUSKY COUNTY PARK DISTRICT, OHIO  
SAN-NORTH COAST INLAND TRAIL – PHASE II

TO: STEVE GRUNER, DIRECTOR  
SANDUSKY COUNTY PARK DISTRICT  
1970 COUNTRYSIDE PLACE  
FREMONT, OHIO 43420

Gentlemen:

Proposal of \_\_\_\_\_ (hereinafter called "BIDDER"), organized and existing under the laws of the State of \_\_\_\_\_, doing business as \_\_\_\_\_, \*.  
To the SANDUSKY COUNTY PARK DISTRICT (hereinafter called "Owner").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of the SAN – NORTH COAST INLAND TRAIL – PHASE II in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

By submitting this BID, the BIDDER, or in the case of a joint BID, each party thereto, certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any competitor.

The undersigned have full knowledge of the project site, Drawings, and the conditions of the proposal. The undersigned also, hereby agrees to furnish all the services, labor, materials and equipment necessary to complete these projects according to the Drawings and Specifications and to accept as full compensation the lump sum or unit prices stated in the Bid Schedule for the work and for use when calculating the price of a deduction or an increase in quantities.

BIDDER hereby agrees to commence WORK under this Contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within the period stipulated in the INSTRUCTIONS TO BIDDERS. BIDDER further agrees to pay as liquidated damages and that the CITY may retain from monies that are, or which may become due. The amount of such liquidated damages shall be as stipulated in the CONTRACT AGREEMENT FORM (Section 00500 herein).

\* Insert "a corporation", "a partnership", or "an individual" as applicable.

The Bidder hereby acknowledges receipt of the following addenda:

ADDENDUM NO.

DATE


We further agree that the Owner may reject any or all bids.

SUBMITTED BY:

Firm, Corporation or Individual

Address

Telephone Number

Contractor License Number

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: Evidence of authority to sign and the corporate seal must be affixed and attested by the Secretary.

COMPLETION DATE: 120 Calendar Days commencing on the date as shown on Notice to Proceed for Final Completion.

PROPOSAL TO THE SANDUSKY COUNTY PARK DISTRICT, OHIO  
SAN-NORTH COAST INLAND TRAIL-PHASE II

**BID SCHEDULE**

Bid Item	ODOT	Item Description	Est. Qty.	Unit	Unit Price Material	Unit Price Labor	Total Unit Price	Total Price
		<b>Roadway</b>						
1	201	Clearing and Grubbing	1	LUMP				\$ -
2	202	Pavement Removed, Asphalt	44	SY				\$ -
3	202	Walk Removed	206	SQ FT				\$ -
4	202	Curb Removed	39	FT				\$ -
5	202	Catch Basin Removed	1	EACH				\$ -
6	203	Special – Soil Sterilant	33000	SY				\$ -
7	203	Excavation	7111	CY				\$ -
8	203	Embankment	3696	CY				\$ -
9	204	Subgrade Compaction	30608	SY				\$ -
10	204	Excavation of Subgrade	4427	CY				\$ -
11	204	Granular Material, Type B, as per plan	4660	CY				\$ -
12	204	Proof Rolling	22	HR				\$ -
13	204	Geotextile Fabric	10348	SY				\$ -
14	608	4" Concrete Walk	434	SQ FT				\$ -
15	608	Truncated Domes, as per plan	282	SQ FT				\$ -
		<b>Erosion Control</b>						
16	653	Topsoil Furnished & Placed, as per plan	100	CY				\$ -
17	659	Soil Analysis Test	2	EACH				\$ -



18	659	Topsoil		3307	CY				\$	-
19	659	Seeding and Mulching		29794	SY				\$	-
20	659	Repair Seeding and Mulching		1490	SY				\$	-
21	659	Inter-Seeding		1490	SY				\$	-
22	659	Commercial Fertilizer		4.15	TON				\$	-
23	659	Lime		0.68	ACRE				\$	-
24	659	Water		165	M GAL				\$	-
25	832	Storm Water Pollution Prevention Plan		1	LUMP				\$	-
26	832	Erosion Control		20000	EACH				\$	-
		<b>Drainage</b>								
27	202	Pipe Removed, 24" and Under		200	FT				\$	-
28	511	Class C Concrete, Headwall		3	CY				\$	-
29	603	6" Conduit, Type B 707.33, 707.42, as per plan		50	FT				\$	-
30	603	6" Conduit, Type C 707.33, 707.42, 707.43, 707.45, as per plan		50	FT				\$	-
31	603	6" Conduit, Type E 707.33, 707.42, 707.43, 707.45, as per plan		250	FT				\$	-
32	603	6" Conduit, Type F 707.33, 707.42, 707.43, 707.45, as per plan		200	FT				\$	-
33	603	12" Conduit, Type B (706.02)		436	FT				\$	-
34	603	12" Conduit, Type B, as per plan		200	FT				\$	-
35	603	12" Conduit, Type C, as per plan		200	FT				\$	-
36	603	24" Conduit, Type B (706.02)		1515	FT				\$	-
37	604	Catch Basin, No. 2-3		2	EACH				\$	-
38	604	Manhole, No. 3		6	EACH				\$	-
39	605	Aggregate Drains		3690	FT				\$	-
		<b>Pavement</b>								

40	254	Pavement Planning, Asphalt Concrete, as per plan	778	SY				\$	-
41	304	Aggregate Base	5114	CY				\$	-
42	407	Tack Coat	2064	GAL				\$	-
43	407	Tack Coat for Intermediate Course	1106	GAL				\$	-
44	448	Asphalt Concrete Intermediate Course, Type 2, PG64-22	960	CY				\$	-
45	448	Asphalt Concrete Surface Course, Type 1, PG64-22	1425	CY				\$	-
46	452	6" Non-Reinforced Concrete Pavement	857	SY				\$	-
47	452	8" Non-Reinforced Concrete Pavement	155	SY				\$	-
48	609	Combination Curb and Gutter, Type 2	22	FT				\$	-
49	609	Curb, Type 6	15	FT				\$	-
		<b>Traffic Control</b>							
50	630	Ground Mounted Support, No 3 Post, as per plan	1013.0	FT				\$	-
51	630	Sign, Flat Sheet	384.50	SQ FT				\$	-
52	642	Center Line, Single Solid, Type 2	0.21	MILE				\$	-
53	642	Center Line, Single Dashed, Type 2	4.49	MILE				\$	-
54	642	Stop Line, Type 2	90	FT				\$	-
55	642	Crosswalk Line, Type 1	239	FT				\$	-
56	642	Transverse/Diagonal Line, Type 1	45	FT				\$	-
57	642	Parking Lot Stall Marking, Type 2	189	FT				\$	-
58	642	Word on Pavement, 48", Type 2	36	EACH				\$	-
59	642	Dotted Line, 4", Type 1	20	FT				\$	-
60	642	Handicap Symbol Marking, Type 2	1	EACH				\$	-
		<b>Structures</b>							
61	202	Portions of Structure Removed, As Per Plan	1	LUMP				\$	-
62	504	Steel Sheet Piling Left in Place	210	SQ FT				\$	-

63	509	Epoxy Coated Reinforcing Steel		2493	POUNDS			\$	-
64	511	Class S Concrete, Superstructure		13	CU YD			\$	-
65	511	Class C Concrete, Abutment, As Per Plan		8	CU YD			\$	-
66	512	Sealing of Concrete Surfaces (Epoxy-Urethane)		9	SQ YD			\$	-
67	517	Railing, Timber, As Per Plan		137	FT			\$	-
68	518	Steel Drip Strip, As Per Plan		28	FT			\$	-
69	517	Railing, Misc: 2" X 12" Timber		90	FT			\$	-
70	517	Railing, Misc: 5-1/2" X 5-1/2" Timber Bearing		18	FT			\$	-
		<b>Miscellaneous</b>							
71	616	Water		40	M GAL			\$	-
72	614	Maintaining Traffic		1	LUMP			\$	-
73	623	Construction Layout Stakes		1	LUMP			\$	-
	624	Mobilization		1	LUMP			\$	-
		<b>TOTAL</b>						\$	-

TOTAL AMOUNT OF PROJECT (IN FIGURES)

TOTAL AMOUNT OF PROJECT (IN WORDS)

END OF SECTION

## READ BEFORE COMPLETING YOUR DMA FORM

**Forms not conforming to the specifications listed below or not submitted to the appropriate agency or office will not be processed.**

- To complete this form, you will need a copy of the Terrorist Exclusion List for reference. The Terrorist Exclusion List can be found on the Ohio Homeland Security Web site at the following address:

<http://www.homelandsecurity.ohio.gov/dma/dma.asp>

- Be sure you have the correct DMA form. If you are applying for a state issued license, permit, certification or registration, the "State Issued License" DMA form must be completed (HLS 0036). If you are applying for employment with a government entity, the "Public Employment" DMA form must be completed (HLS 0037). If you are obtaining a contract to conduct business with or receive funding from a government entity, the "Government Business and Funding Contracts" DMA form must be completed (HLS 0038).
- Your DMA form is to be submitted to the issuing agency or entity. "Issuing agency or entity" means the government agency or office that has requested the form from you or the government agency or office to which you are applying for a license, employment or a business contract. For example, if you are seeking a business contract with the Ohio Department of Commerce's Division of Financial Institutions, then the form needs to be submitted to the Department of Commerce's Division of Financial Institutions. Do NOT send the form to the Ohio Department of Public Safety UNLESS you are seeking a license from or employment or business contract with one of its eight divisions listed below.
- Department of Public Safety Divisions:

Administration	Ohio Homeland Security*
Ohio Bureau of Motor Vehicles	Ohio Investigative Unit
Ohio Emergency Management Agency	Ohio Criminal Justice Services
Ohio Emergency Medical Services	Ohio State Highway Patrol
- \* DO NOT SEND THE FORM TO OHIO HOMELAND SECURITY UNLESS OTHERWISE DIRECTED. FORMS SENT TO THE WRONG AGENCY OR ENTITY WILL NOT BE PROCESSED.

## GOVERNMENT BUSINESS AND FUNDING CONTRACTS

In accordance with section 2909.33 of the Ohio Revised Code

### DECLARATION REGARDING MATERIAL ASSISTANCE/NONASSISTANCE TO A TERRORIST ORGANIZATION

This form serves as a declaration by an applicant for a government contract or funding of material assistance/nonassistance to an organization on the U.S. Department of State Terrorist Exclusion List ("TEL"). Please see the Ohio Homeland Security Division Web site for a copy of the TEL.

Any answer of "yes" to any question, or the failure to answer "no" to any question on this declaration shall serve as a disclosure that material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List has been provided. Failure to disclose the provision of material assistance to such an organization or knowingly making false statements regarding material assistance to such an organization is a felony of the fifth degree.

For the purposes of this declaration, "material support or resources" means currency, payment instruments, other financial securities, funds, transfer of funds, financial services, communications, lodging, training, safe houses, false documentation or identification, communications equipment, facilities, weapons, lethal substances, explosives, personnel, transportation, and other physical assets, except medicine or religious materials.

### COMPLETE THIS SECTION ONLY IF YOU ARE AN INDEPENDENT CONTRACTOR

LAST NAME		FIRST NAME		MI
HOME ADDRESS				
CITY	STATE	ZIP	COUNTY	
HOME PHONE		WORK PHONE		

### COMPLETE THIS SECTION ONLY IF YOU ARE A COMPANY, BUSINESS OR ORGANIZATION

BUSINESS/ORGANIZATION NAME			PHONE	
BUSINESS ADDRESS				
CITY	STATE	ZIP	COUNTY	
BUSINESS/ORGANIZATION REPRESENTATIVE NAME			TITLE	

### DECLARATION

In accordance with section 2909.32 (A)(2)(b) of the Ohio Revised Code

For each question, indicate either "yes," or "no" in the space provided. Responses must be truthful to the best of your knowledge.

- Are you a member of an organization on the U.S. Department of State Terrorist Exclusion List?  
☐ Yes ☐ No
- Have you used any position of prominence you have with any country to persuade others to support an organization on the U.S. Department of State Terrorist Exclusion List?  
☐ Yes ☐ No
- Have you knowingly solicited funds or other things of value for an organization on the U.S. Department of State Terrorist Exclusion List?  
☐ Yes ☐ No
- Have you solicited any individual for membership in an organization on the U.S. Department of State Terrorist Exclusion List?  
☐ Yes ☐ No
- Have you committed an act that you know, or reasonably should have known, affords "material support or resources" to an organization on the U.S. Department of State Terrorist Exclusion List?  
☐ Yes ☐ No
- Have you hired or compensated a person you knew to be a member of an organization on the U.S. Department of State Terrorist Exclusion List, or a person you knew to be engaged in planning, assisting, or carrying out an act of terrorism?  
☐ Yes ☐ No

If an applicant is prohibited from receiving a government contract or funding due to a positive indication on this form, the applicant may request the Ohio Department of Public Safety to review the prohibition. Please see the Ohio Homeland Security Web site for information on how to file a request for review.

### CERTIFICATION

I hereby certify that the answers I have made to all of the questions on this declaration are true to the best of my knowledge. I understand that if this declaration is not completed in its entirety, it will not be processed and I will be automatically disqualified. I understand that I am responsible for the correctness of this declaration. I understand that failure to disclose the provision of material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List, or knowingly making false statements regarding material assistance to such an organization is a felony of the fifth degree. I understand that any answer of "yes" to any question, or the failure to answer "no" to any question on this declaration shall serve as a disclosure that material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List has been provided by myself or my organization. If I am signing this on behalf of a company, business or organization, I hereby acknowledge that I have the authority to make this certification on behalf of the company, business or organization referenced above on of this declaration.

APPLICANT SIGNATURE <b>X</b>	DATE
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